

**Town Hall Office Hours**

Tel: 895 2226 ~ Fax: 895 3149

**Selectmen's Office VM 10,11**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 5:00 pm

[FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
[FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**Tax Collector VM 14**

Thursday 6:00 to 8:00 pm  
[FremontTax@comcast.net](mailto:FremontTax@comcast.net)

**Town Clerk 895 8693 VM 15,16**

Mon & Fri 8:30 am to 12 noon  
Tues & Wed 8:30 am to 4:00 pm  
Thurs 11:00 am to 8:00 pm

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**Bldg & Planning 895 3200**

**Building Inspector VM 18**  
Mon - Thurs 8:30 to 10:30 am and  
3:30 to 4:30 pm  
Wed 5:00 to 7:00 pm

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

**Planning & Zoning VM 17**

Mon - Thurs 8:30 am to 12:30 pm  
Mon 1:00 to 4:30 pm

[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**Highway Dept** Guerwood Holmes  
300 7429

**Town & Department Contacts**

Police Department 895 2229  
Fax 895 1116

Mon - Fri 8:00 am to 4:00 pm  
[police@fremontnhpd.com](mailto:police@fremontnhpd.com)

**EMERGENCY dial 9 1 1**

Fire Rescue Business 895 9634  
Office Hours M/Th 5:00 to 7:00 pm  
Raymond Disp 895 4222 Non-Emerg

**Fremont Public Library**

Tel 895 9543 ~ Fax 895 0549  
Tues & Thurs 1:00 to 8:00 pm  
Wed & Fri 9:00 am to 5:00 pm  
Sat 9:00 am to 2:00 pm  
[www.fremontpubliclibrary.org](http://www.fremontpubliclibrary.org)

**Food Pantry** Kathy 895 1162  
Stephanie 895 4454

**Ellis School 895 2511**

Web site: [sau83.org](http://sau83.org)

**SAU # 83** 895 6903 x 200 or x 201  
5 Hall Road Suite 1 Fremont NH

**Post Office 895 2094**

Mon - Fri 8:30 - 11:30 am / 12:30 -  
4:30 pm Sat 8:30 to 11:00 am

**Welfare** by appt 895 3200 x 10

**Health** Trudie Butler 679 8630

**MEETING SCHEDULE****Town Hall - Main Floor**

**Parks & Recreation 7:00 pm \***

Apr 14 May 12 June 9

\* now on Tuesday evenings

**FAA** [fremontathletics@yahoo.com](mailto:fremontathletics@yahoo.com)

**Budget Comm 7:00 pm**

Wednesday April 8

**Town Hall - Basement Mtg Room**

**Cemetery Trustees 3:30 pm**

Apr 6

**Conservation Comm 7:30 pm**

Apr 6, 20 May 4, 18

**Open Space Comm 7:00 pm**

Apr 7

**Planning Board 7:00 pm**

Apr 1, 15, 22 May 6, 20, 27

**Selectmen 6:00 pm**

Apr 2, 9, 16, 23, 30 May 7, 14

**Zoning Board 7:30 pm**

Mar 31 Apr 28 May 26

**Fremont Public Library**

**Library Ttees 4<sup>th</sup> Wednesday 7:00 pm**

**Garden Club 4<sup>th</sup> Tuesday 7:00 pm**

**Supervisors of Checklist 1<sup>st</sup> Tuesday**

Of the month, 7:00 to 7:30 pm

Apr 7 May 5

**Trash Pickup & Recycling**

Waste Management of NH

800 847 5303

The Fremont Newsletter  
Selectmen's Office  
PO Box 120  
Fremont NH 03044-0120

ECR  
Presorted Standard  
**US POSTAGE PAID**  
Fremont NH 03044  
Permit NO. 5

***We're Building Community***

CHECK OUR WEBSITE FOR UPDATED  
TOWN INFORMATION. You can find us at  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**RESIDENT OR BOXHOLDER**

**FREMONT NH 03044**

**Please send email for the Newsletter  
to: [Selectmen@Fremont.nh.gov](mailto:Selectmen@Fremont.nh.gov)**

*Deadline for submittal is the 15<sup>th</sup> of each month for publication in the following month. No opinion pieces  
will be accepted. Submissions may be edited for clarity and/or due to space constraints.*